

**PRASOON KAMBOJ**

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<b>Name</b>	<b>Board/University</b>	<b>Year</b>	<b>Division</b>	<b>%</b>	<b>Subjects</b>
<b>M.Com.</b>	Kumaun University	2013	1st	67.71	commerce
<b>B.Com</b>	Kumaun University	2011	1st	61.78	commerce
<b>12<sup>th</sup></b>	Cbse	2008	1st	81.60	commerce
<b>10<sup>th</sup></b>	Cbse	2006	1st	71.80	science
<b>NET</b>	UGC	2016			
<b>Other</b>					

**Experience:**

- 5 years experience in Government Colleges in Uttarakhand. Presently working as an Guest Faculty in R. H. Govt. P.G. College, Kashipur, Uttarakhand

**Research Papers:**

- Stress Management in Banking Sector in India, Shodhmanthan, Journal no40908. Vol-X, Issue-1, June 2019, special issue-9, ISSN(P)0976-5255(e)2454-339x, impact factor- 6.726(SJIF)

- A Study on Indian Banking System & Recent Trends in Banking, International Journal of Research and Analytical Reviews, Vol- 1, Jan 2020 E-ISSN 2348-1269,P-ISSN 2349-513
- A Study on the Role of Utrakhand Gramin Bank to the Economy of Utrakhand , International Journal of Research and Analytical Reviews, Vol- 3 ,March 2020 E-ISSN 2348-1269,P-ISSN 2349-513

### **Seminars:**

- National Seminar on the topic, “Utrakhand: Treasures and Tears.” held at Govt. P.G.College, Rudrapur, Uttarakhand. 10<sup>th</sup> Nov 2014.
- National Seminar on Environment, Globalization and Quality of Life, Govt. P.G. College, Rudrapur, Uttarakhand. 02-03 dec. 2014
- National Seminar on the topic, “ Foreign Direct Investment in India: Opportunities and Challenges, Govt, P.G. College, Ramnagar, Uttarakhand. 26-27feb. 2015. National Seminar on the topic, “ Globalization, Environment and Women: Understanding the Linkage.” Held at Govt P. G. College, Lohaghat, Champawat, Uttarakhand. 12-13 March, 2016.
- National Seminar on the topic, “Problems and Possibilities in Higher Education in Hill areas.” held at M.B. Govt.P.G. College, Haldwani, Uttarakhand 22-23 Nov. 2015.

### **Workshop:**

- Ten days workshop on “Reseach Methodology in Social Sciences” at P.N.G.Government P.G. College, Ramnagar (Nainital) from 17<sup>th</sup> feb to 26<sup>th</sup> feb. 2014.

### **Personal Details:**

**Name** : **PRASOON KAMBOJ**  
**D.O.B** : **09/03/1991**  
**GENDER** : **FEMALE**  
**LANGUAGE** : **ENGLISH &**  
**HINDI**

**DECLARATION**

**I do hereby declare that the information given above is true and correct to the best of my knowledge and belief. At later stage if any information is found to be false. I shall be personally liable for it.**

**Date: 02-03-2023  
KAMBOJ**

**PRASOON**